ARAB DOCUMENTARY FILM PROGRAM

AFAC
The Arab Fund For Arts and Culture
الصندوق العربي للثقافة والفنون

In Partnership With
Sundance Institute DOCUMENTARY
Our Projects

Since its launch in 2007, AFAC has received 2,100 applications from 19 Arab countries for grants in six categories: cinema, literature, theatre and dance, visual arts, music, and capacity building and research. The open call for applications ensured broad and impartial access for applicants both across the region and a wide spectrum of genres, gauging the region’s creative pulse and identifying areas in need of support. As a result, and with modest means, AFAC distributed 165 grants to worthy beneficiaries from 15 Arab countries. 75 percent of applicants were individuals, with the remaining 25 percent a number of small institutions.

During these first three years, AFAC funded 47 projects in film, 27 in literature, 25 in performing arts, 24 in visual arts, 16 in music and 26 in research and regional events. Our grantees’ work has been reviewed in the local and international press; they have been invited to participate in high-profile festivals, artist exchanges and residencies, and have, in turn, inspired hundreds of other residents of the region to pursue artistic endeavors through workshops and trainings; despite these successes and a measure of international recognition, AFAC awardees have overwhelmingly continued to work in the region and focus their cultural production on a local context.

About the Arab Documentary Film Program

Responding to the vast number of excellent cinema proposals received during the open call, AFAC decided to establish an additional program for filmmaking. Documentaries are a very popular and accessible medium in the Arab world, allowing filmmakers to broach current issues as well as investigate the recent past. Partnering with a prestigious institution like the Sundance Documentary Institute provides both the expertise as well as an avenue to connect filmmakers with experienced producers and distributors.

In 2009, AFAC and the Sundance Documentary Institute designed a specific program that provides funding and consultation, networking and training opportunities for documentary filmmakers. Over 145 applicants from the region responded to the first call for proposals. A jury made up of leading regional and international figures selected the top fifteen applicants—both well-known and up-and-coming filmmakers from across the region—for their pertinent and original proposals. During the next cycle, AFAC is hoping to see the program expand to become a launching pad for filmmakers, providing them with the financial and professional resources to create influential work that is globally recognized.
ADFP Grantees

Production/Post-Production

- **Ahmed Fawzy Saleh (Egypt)**
  Living Skin is a documentary that explores the lives of “Shoushou” and “Mohammad Farag,” two children who live and work in the Tanners in Egypt. Through their stories, we see the workers’ inhuman living conditions, surrounded by hazardous chemicals in a harmful environment, as they try to enjoy what remains of their childhood.

- **Akram Zaatari (Lebanon)**
  Wombs is a documentary about an old photo studio named Studio Shehrazade, founded in Saida, South Lebanon, in 1953. The film recounts the story of a photographer, Hashem et Madani (1928- ), a city (Saida), and the photography industry. Touching on the socio-politics of image making and consumption, it examines the role photography played in the lives of the city’s inhabitants.

- **Habil Attila (Producer) /Kauother Ben Hania (Director) (Tunisia)**
  Challat of Tunis, set in 2003, revisits the legend surrounding Challat, a moped rider who prowled the streets of Tunis, razor blade in hand, slashing the most beautiful buttocks of women. During those days, the shadow of Challat changed the dress code of Tunisian women: no more tight jeans, no mini-skirts, no carefree strolls around the city. Sidewalks were deserted and the mere sound of a moped provoked eerie unrest.

- **Joana Hadjithomas and Khalil Joreige (Lebanon)**
  Woman with a Camera is a documentary set in Morocco that portrays Mrs. Fenan, a traditional and illiterate woman, who finds herself the subject of a photography project. The film asks the audience to consider the ways in which photography shapes the lives of others.

- **Laila Hotait Salas (Lebanon)**
  Twenty Eight Nights and a Poem is a documentary about an old photo studio named Studio Shehrazade, founded in Saida, South Lebanon, in 1953. The film recounts the story of a photographer, Hashem et Madani (1928- ), a city (Saida), and the photography industry. Touching on the socio-politics of image making and consumption, it examines the role photography played in the lives of the city’s inhabitants.

- **Karima Zoubir (Morocco)**
  Women with a Camera is a documentary set in Morocco that portrays Mrs. Fenan, a traditional and illiterate woman, who finds herself the subject of a photography project. The film asks the audience to consider the ways in which photography shapes the lives of others.

- **Laila Hotait Salas (Lebanon)**
  The Crayons of Askalan is a docu-drama based on the harrowing experience of Palestinian artist Zuhdi Al-Adawi, who was imprisoned in Israel from age 15 to 30. With his imagination he is able to surpass the prison darkness and walls, creating drawings done on scraps of pillowcases. With the help of his fellow prisoners and their families, they improvise ways to smuggle in color crayons, and smuggle out his allegorical artwork, so it finds its way to the outside world.

- **Loulou Seif (Egypt)**
  Take Me Back to Sydney (working title) is a documentary that explores boundaries of gender when an Egyptian girl discovers that her grandfather performed sex change operations on Sydney’s transsexuals.

- **Orwa Nyrabia (Producer) /Omar Amirayal (Director) (Syria)**
  The Three Disappearances of Soad Hosni is a documentary about Soad Hosni, the star of Egyptian cinema from 1959 to 1991, who committed suicide in London in 2001 at the age of 59. Her tragic end and taboo death moved the Arab world. The film reveals the tensions around representations of Arab women today, in the Orient as well as in the West.

- **Regine Abadie (Algerian/French)**
  Yasmine and Mohammed is a documentary about contemporary Algeria through the writings of one of the world’s best known French language authors: Yasmina Khadra, whose real name is Mohammed Moulousehoul, a commanding officer in the Algerian Army during the bloody civil war of the 1990s.

Script And Development

- **Amer Al Shomali (Palestine)**
  The Wanted 18 is a partially animated documentary that tells the story of the Palestinian civil resistance in 1987 during the Intifada. The film depicts a cow farm cooperative, pitched against the most powerful army in the Middle-East chasing 18 cows.

- **Dima Abu Ghosh (Palestine)**
  Emwas (working title) is a documentary about a Palestinian woman from Emwas, whose hometown was razed by the Israeli army in 1967. The filmmaker and her sister decide to create a model of the village before it was demolished, based on the memories of people who lived there, ex-Israeli soldiers who witnessed the demolition, and the village’s only remaining inhabitants, the monks of the Latrun Monastery.

- **Malek Bensmail (Algeria)**
  The Mail is a documentary that follows the case of a well-known Algerian actor’s encounter with a Japanese actress who wants to adapt for the stage the story of Oulema, a Muslim theologian who traveled to Japan at the turn of the last century and pondered ‘Arabo-Muslim’ fascination with the West and the failure of its own modernization. Together, they retrace Oulema’s journey, as they ask themselves the same questions one century later.

- **Nahed Awwad (Palestine)**
  The Lebanese Rocket Society is an investigative documentary about a space project that was launched by a group of scientists, university students and military experts in Lebanon from 1960 to 1967 and was supported by the Lebanese state.

- **Regine Abadie (Algerian/French)**
  Origins is a film, set in Algeria that mixes documentary and fiction. It tells the story of a well-known Algerian actor’s encounter with a Japanese actress who wants to adapt for the stage the story of Oulema, a Muslim theologian who traveled to Japan at the turn of the last century and pondered ‘Arabo-Muslim’ fascination with the West and the failure of its own modernization. Together, they retrace Oulema’s journey, as they ask themselves the same questions one century later.
AFAC is an independent Arab initiative dedicated to fostering a vibrant local arts and culture sector through strategic cultural philanthropy. Responding to the need for direct funding of independent art and cultural initiatives, AFAC was established by local cultural lobbyists and a group of international donors in 2007. It seeks to deliver a sustainable funding mechanism for individuals and organizations in the fields of filmmaking, performing, visual arts, literature, research, training and capacities building, while simultaneously facilitating cultural exchanges across the Arab region and globally.

AFAC envisions a thriving Arab art and cultural scene, confident in its expression, open to dialogue, accessible to all, and sustained locally by committed patrons. By listening to and engaging with artists and cultural practitioners, analyzing and assessing their needs, facilitating cooperation and exchange, identifying and educating patrons on the social impact of arts and culture, advising stakeholders on necessary interventions, and supporting projects with direct and independent funding, AFAC will play a leading role in achieving this vision and will serve as a catalyst for homegrown philanthropic initiatives across the Arab world. Two fundamental principles guiding AFAC’s operations are transparency in the grant giving process and independence through the diversity of its funding sources.